01-08-02

Attorney's Docket No. 3675-010819



PATENT APPLICATION TRANSMITTAL LETTER

Commissioner for Patents Washington, D.C. 20231

Declaration



Transmitted herewith for filing is the patent application of: Shawn D. BUSH					
Entitled: FLU	JSH-MOUNT RETROFIT FLUID CONTROL SWITCH		_		
Small Entity S					
	Small Entity Statement under 37 CFR 1.27 is enclosed				
	X Small Entity Status is asserted for this application under 37 CFR 1	.27			
Enclosed are:	X 6 sheet/s of drawing/s X An Assignment of the invention to: I-CON Systems Inc.				

CLAIMS AS FILED

Non-Publication Request Under 37 C.F.R. §1.213

	Small Entity	Non-Small Entity	
No. Filed No. Extra	Rate	Rate	Charge
Total			
Claims $20 - 20 = 0$	x \$ 9.00	x \$ 18.00	\$
Indep.			
Claims $3 - 3 = 0$	x \$ 42.00	x \$ 84.00	\$
Multiple Dependent Claim/s	+ \$140.00	+ \$280.00	\$
Basic Fee	+ \$370.00	+ \$740.00	\$ <u>370.00</u>
	Total of above	Charges	\$
	Total Fee		\$ 370.00

Checks in the amount of \$_370.00 and 40.00 are enclosed to cover the filing fee and the fee for the Assignment and Recordation Form Cover Sheet.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 or patent application processing fees under 37 CFR 1.17 associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650.

An original and two copies of this sheet are enclosed.

1/3/02_

Kirk M. Miles

Registration No. 37,891

Attorney for Applicant

700 Koppers Building

436 Seventh Avenue

Pittsburgh, PA 15219-1818

Telephone: 412-471-8815 Facsimile: 412-471-4094

E-mail: webblaw@webblaw.com

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Shawn D. BUSH	ATTORNEY'S DOCKET NUMBER 3675-010819				
	ENTITLED				
"FLUSH-MOUNT	RETROFIT FLUID CONTROL SWITCH"				
To the Application Branch Commissioner for Patents Washington, D.C. 20231					
EXPRESS MAIL CERTIFICATE					
"Express Mail" Label Number _	EL314745047US				
Date of Deposit	January 3, 2002				
I hereby certify that the fo	following attached paper or fee				
DECLARATION AND POY	LAIMS (4pp.); ABSTRACT (1pp.); DRAWINGS (6pp.); WER OF ATTORNEY (2pp.); ASSIGNMENT (1p.); //ER SHEET (1p.); and checks in the amount of \$370.00 and				
are being deposited with the Addressee" service under 37 C. Assistant Commissioner for Patr	United States Postal Service "Express Mail Post Office to F.R. '1.10 on the date indicated above and is addressed to the ents, Washington, D.C. 20231.				
	Nancy Eash				
$\overline{\Gamma}$	Typed name of person mailing paper or fee)				
	Signature of person mailing paper or fee)				